

## Forensic Chromatography – Grading Key

### **Pre-lab**

\_\_\_\_/21

according to guidelines on page 14 of text

### **Report:**

#### **Introduction**

\_\_\_\_/10

according to guidelines on page 14 of text

#### **Experimental**

\_\_\_\_/31

including TLC or sketch of plates

calculations, including sample calcs

#### **Discussion**

\_\_\_\_/33

written according to guidelines on page 15 of text

additional topics on page 148

#### **Subjective points / Style**

\_\_\_\_/5

#### **Score**

\_\_\_\_/100