

## **Freezing Point Depression - Grading Key**

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**Pre-lab**

\_\_\_\_/24

according to guidelines on page 14 of text

**Report:**

**Introduction**

\_\_\_\_/10

according to guidelines on page 14 of text

**Experimental**

\_\_\_\_/37

three cooling curves

calculations, including sample calcs

**Discussion**

\_\_\_\_/24

written according to guidelines on page 15 of text

additional topics on page 155

**Subjective points / Style**

\_\_\_\_/5

**Score**

\_\_\_\_/100